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**IMMUNEX**

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**FAX MESSAGE - PLEASE DELIVER IMMEDIATELY**

Send to:	<b>Examiner N. Basi</b> U.S. Patent and Trademark Office	FAX: 703-872-9306 PHONE: 703-308-9435
From:	Julie K. Smith, Ph.D. Senior Patent Counsel 206-587-0430 Ext. <b>4079</b>	Date: February 5, 2002
No. of pages including this page:		10

U.S. Patent Application Serial No. 09/378,045  
Title: Receptor That Binds Trail  
Filed: August 20, 1999  
Attorney Docket No. 2625-E

In connection with the above referenced Immunex patent application, we are faxing the following for filing today. Please enter this Supplemental Amendment.

Amendment Transmittal Letter (2 pgs. + copy)  
Supplemental Amendment (5 pgs.)

Thank you for your assistance in this matter.

Julie K. Smith, Ph.D.  
Senior Patent Counsel

If transmission problems occur contact Camilla Edwards at 206-587-0430 Ext. 4424.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:  
Charles Rauch and Henning Walczak

Docket No.: 2625-E

Serial No: 09/378,045

Group Art Unit: 1646

Filed: August 20, 1999

Examiner: N. Basi

For: RECEPTOR THAT BINDS TRAIL

OFFICIAL

## AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington, D.C. 20231

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

       1. No additional claim fee is required as shown below.

X 2. The claim fee has been calculated as shown below.

## COMPUTATION OF FEE FOR CLAIMS AS AMENDED

Claims Remaining After Amendment	Highest Number Previously Paid for	Present Extra	Rate	Additional Fee
Total Claims 42	- 39	= 3	x \$18	= \$ 54.00
Independent 3	- 7	= 0	x \$84	= \$ 0.00
Total Additional Fee For this Amendment				\$ <u>54.00</u>

X 3. Charge \$ 54.00 to Deposit Account No. 09-0089. A copy of this letter is enclosed.

B. Attachments to Amendment

None

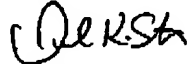
Amendment Transmittal  
Docket No. 2625-E

Immunex Corporation

C. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 09-0089. This authorization also hereby includes a request for any extension of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this sheet is enclosed.

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Respectfully submitted,  
  
Julie K. Smith  
Registration No. 38,619

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the attached correspondence is being transmitted to the United States Patent and Trademark Office via facsimile transmission to facsimile number (703) 872-9306 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on the date indicated below.

Date: February 5, 2002

Signed: \_\_\_\_\_

  
Camilla C. Edwards